FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00052053 **Type of Permit:** FILMING **Release Date:** 05/07/2012

Production Company NORTH SIX INC

Insured Company Name NORTH SIX INC
Contact Phone No. 1 323-512-7166
Contact Phone No. 2
Fax 323-512-70007
Address 7317 ROMAINE ST
LOS ANGELES, California 90046

Production Title GAP KIDS

Type of Production Commercial - Internet

Producer Tracy Whiting

Director Stefano Azario

1st AD n/a n/a

Production Manager Cynthia Bechet

FilmL.A. Coordinator JDP - Jason Del Paine

Location Manager Cynthia Bechet
Primary Phone Mobile - 323-899-8298
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 818-347-9929
Secondary Phone

Fees

Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE SAFETY OFFICER	$2,880.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
LAUSD STANDARD DEPOSIT	$2,000.00
LAUSD USE FILMING REGULAR FEE	$12,400.00
LAUSD STANDARD CUSTODIAL FEES	$2,015.00
LAUSD USE PARKING OVERNIGHT	$2,064.00

Total Permit Fee $22,224.00

Number of Locations 1

NOT A PERMIT

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Location 1 of 1

Permit Number F00052053
Production Company NORTH SIX INC
Insured Company NORTH SIX INC
Production Title GAP KIDS

Location Manager Cynthia Bechet
Primary Phone Mobile - 323-899-8298
Secondary Phone

Location Address 11330 Graham PL, Los Angeles, CA, 90064

Location Type School

Prep Dates 5/8/2012 - 5/8/2012 07:00 - 22:00 1 day

Film Dates 5/9/2012 - 5/11/2012 06:00 - 20:00 3 days

Open or Closed to the Public Open

Generic Conditions
All Vehicles must be parked legally.
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document 52053, NORTH SIX 2012 RICARDO LETTER.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	3
Cast/Crew vehicles	50
Cube Trucks	2
Generator	1
Motor Homes	2

Personnel on Location

Type	Quantity
Cast	35
Crew	35
LA City UFSO assigned	29255

Filming Activities Exterior models against scenery;

Jurisdiction **Political:** Los Angeles City - Council District 11 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 632 **Grid:** C7

Approvals
LOS ANGELES POLICE DEPARTMENT — Mark Buck
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT — Jazmyn Davis

Coordinator Note UFSO REQUIRED PER LAFD WALK THRU, INSP ROTH

Coordinator Note UFSO REQUIRED:
05/09/2012, 0600-2000
05/10/2012, 0600-2000
05/11/2012, 0600-2000

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Permit #F00052053

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of North Six ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdictions to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by, or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or manager used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 1-26-12

North Six
Name of Principal

By:
Representative's Signature

Kyd Kisuuday
Ricardo O. Martins
Print Representative's Name

Producer
Representative's title

1011 N. Fuller Ave Suite
LA, CA 90046
Principal's Address

323-512-7166
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT